

Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: SAT-01695. Released: 2023-01-20. SATELLITE POLICY BRANCH INFORMATION ACTIONS TAKEN. (DA No. 23-52). IB. [DA-23-52A1.pdf](#) [DA-23-52A1.txt](#)

Released: 2023-01-20. ACTIONS TAKEN UNDER CABLE LANDING LICENSE ACT. (DA No. 23-50). IB. [DA-23-50A1.pdf](#) [DA-23-50A1.txt](#)

Released: 2023-01-20. ACTIONS. MB. [DOC-390758A1.pdf](#) [DOC-390758A1.txt](#)

Released: 2023-01-20. COMMUNICATIONS EQUITY AND DIVERSITY COUNCIL TO HOST MEDIA OWNERSHIP DIVERSITY SYMPOSIUM ON FEBRUARY 7, 2023. (DA No. 23-53). (Dkt No 17-208). Communications Equity and Diversity Council to Host Media Ownership Diversity Symposium on February 7, 2023 Virtually and In Person at FCC Headquarters . MB. Contact: Jamila Bess Johnson 202-418-2608. News Media Contact: Janice Wise 202-418-8165. Action by: Chief, Media Bureau. [DA-23-53A1.docx](#) [DA-23-53A1.pdf](#) [DA-23-53A1.txt](#)

Released: 2023-01-20. SATELLITE POLICY BRANCH INFORMATION. IB. [DOC-390762A1.pdf](#) [DOC-390762A1.txt](#)

Released: 2023-01-20. SATELLITE POLICY BRANCH INFORMATION. IB. [DOC-390761A1.pdf](#) [DOC-390761A1.txt](#)

Released: 2023-01-20. PLEADINGS. MB. [DOC-390759A1.pdf](#) [DOC-390759A1.txt](#)

Released: 2023-01-20. INTERNATIONAL AUTHORIZATIONS GRANTED. (DA No. 23-51). IB. [DA-23-51A1.pdf](#) [DA-23-51A1.txt](#)

Released: 2023-01-20. BROADCAST ACTIONS. MB. [DOC-390722A1.pdf](#) [DOC-390722A1.txt](#)

Released: 2023-01-20. BROADCAST APPLICATIONS. MB. [DOC-390723A1.pdf](#) [DOC-390723A1.txt](#)

Released: 2023-01-20. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 01-19-2023. OMD. Contact: Lillian Lowery at (202) 418-1008.. [DOC-390763A1.pdf](#) [DOC-390763A1.txt](#)

Released: 2023-01-20. WIRELINE COMPETITION BUREAU ANNOUNCES COMMENT DATES FOR THE PREVENTING DIGITAL DISCRIMINATION NOTICE OF PROPOSED RULEMAKING. (DA No. 23-54). (Dkt No 22-69). Preventing Digital Discrimination NPRM comments are due on or before February 21, 2023, and reply comments are due on or before March 21, 2023.. WCB. Contact: Aurélie Mathieu, Aurelie.Mathieu@fcc.gov. [DA-23-54A1.docx](#) [DA-23-54A1.pdf](#) [DA-23-54A1.txt](#)

Released: 2023-01-20. NON STREAMLINED INTERNATIONAL APPLICATIONS/PETITIONS ACCEPTED FOR FILING. IB. [DOC-390756A1.pdf](#) [DOC-390756A1.txt](#)

Released: 2023-01-20. APPLICATIONS. MB. [DOC-390757A1.pdf](#) [DOC-390757A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED JANUARY 19, 2023, DID NOT APPEAR IN DIGEST NO. 12:

SUNSHINE NOTICE

FCC TO HOLD OPEN COMMISSION MEETING THURSDAY, JANUARY 26, 2023. FCC to Hold Open Commission Meeting Thursday, January 26, 2023. [DOC-390752A1.docx](#) [DOC-390752A1.pdf](#) [DOC-390752A1.txt](#)

NEWS RELEASES

FCC ANNOUNCES OVER \$40 MILLION IN EMERGENCY CONNECTIVITY FUNDING. The FCC announced it is committing over \$40 million in a new funding round through the Emergency Connectivity Program, which provides digital services for students in communities across the country. . by News Release. News Media Contact: Anne Veigle anne.veigle@fcc.gov. OMR CGB WCB. [DOC-390749A1.docx](#) [DOC-390749A1.pdf](#) [DOC-390749A1.txt](#)

PUBLIC NOTICES

Released: 2023-01-19. CONNECT AMERICA FUND PHASE II AUCTION APPLICATION REVIEW CONCLUDES; LONG-FORM APPLICATIONS MADE PUBLIC. (DA No. 23-49). (Dkt No 17-182 10-90). WCB announces the conclusion of the Connect America Fund Phase II auction (Auction 903 or CAF Phase II auction) long-form application review and makes available additional information as part of the Rural Broadband Accountability Plan.. WCB. [DA-23-49A1.docx](#) [DA-23-49A1.pdf](#) [DA-23-49A1.txt](#)

TEXTS

REQUESTS FOR REVIEW AND/OR WAIVER OF DECISIONS OF THE UNIVERSAL SERVICE ADMINISTRATOR BY ACCOMACK COUNTY PUBLIC SCHOOL ACCOMACK, ACCOMAC, VA ET AL.; SCHOOLS AND LIBRARIES UNIVERSAL SERVICE MECHANISM. WCB grants appeals of decisions of the Universal Service Administrative Company (USAC) from E-Rate program participants seeking relief to correct errors made during the invoicing process. . (Dkt No 02-6). Action by: the chief. Adopted: 2023-01-19 by ORDER. (DA No. 23-48). WCB. [DA-23-48A1.docx](#) [DA-23-48A1.pdf](#) [DA-23-48A1.txt](#)